



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Schick et al.**Application No.** 10/058,765**Filed:** January 28, 2002**Confirmation No.** 4138**For:** METHOD AND APPARATUS FOR THE
DISPLAY OF STILL IMAGES FROM
IMAGE FILES**Examiner:** Paulos M. Natnael**Art Unit:** 2614**Attorney Reference No.** 3382-63899-01

**MAIL STOP AMENDMENT
COMMISSIONER FOR PATENTS
P.O. BOX 1450
ALEXANDRIA, VA 22313-1450**

CERTIFICATE OF MAILING

I hereby certify that this paper and the documents referred to as being attached or enclosed herewith are being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: MAIL STOP AMENDMENT COMMISSIONER FOR PATENTS, P.O. BOX 1450, ALEXANDRIA, VA 22313-1450 on the date shown below.

Attorney
for Applicant(s)

Date Mailed October 27, 2004

TRANSMITTAL LETTER

Enclosed is an Amendment for the above application. The fee has been calculated as shown below.

| CLAIMS AS AMENDED | | | | | |
|--|---------------------|-------------------------|---------------|---------|----------------|
| For | No. after amendment | No. paid for previously | Present Extra | Rate | Fee |
| Total Claims | 37 | - 34* | = 3 | \$18.00 | \$ 54.00 |
| Indep. Claims | 2 | 3** | = 0 | \$88.00 | \$ 0.00 |
| Mult. Dep. Claims Fee (if not previously paid) | | | | | \$300.00 |
| One-month Extension of Time | | | | | \$110.00 |
| Two-month Extension of Time | | | | | \$430.00 |
| Three-month Extension of Time | | | | | \$980.00 |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT | | | | | \$54.00 |

* greater of twenty or number for which fee has been paid.

** greater of three or number for which fee has been paid.

- If an additional extension of time is required please consider this a petition therefor.
- A check in the amount of 54.00 is attached.

- Please charge any additional fees that may be required in connection with filing this amendment and any extension of time, or credit any overpayment, to Deposit Account No. 02-4550. A copy of this sheet is enclosed.
- Please return the enclosed postcard to confirm that the items listed above have been received.

Respectfully submitted,

KLARQUIST SPARKMAN, LLP

By



Jared S. Goff
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cc: Docketing

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Attorney
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COMMISSIONER FOR PATENTS
P.O. BOX 1450
ALEXANDRIA, VA 22313-1450**AMENDMENT**

This responds to the Office action dated September 15, 2004. Please amend the referenced application as follows:

Amendments to the Claims are reflected in the listing of claims, which begins on page 2.

Remarks begin on page 10.